

# Dacci oggi il nostro pane

English version – Free distribution for private use ~ No 4 – Year IV ~ SUNDAY JANUARY 16, 2023

## SEVENTH DAY

III Sunday O.T.  
Year A

### Repent, for the kingdom of heaven is at hand

To whom does Jesus preach the repentance? To the people of God who lives in the darkness, in region and shadow of death. How is it preached by Him? Manifesting He as most pure light of truth, charity, hope. Who is Jesus who announces the repentance? He is the Son of God who was born for us, being made flesh in the womb of the Virgin Mary. What do we have to repent to? To the most pure truth that Jesus will make resound from this moment and until the day of his glorious ascension to heaven. How does one repent? Leaving all the other words heard so far, even if most holy, even if most pure Word of God, and accepting every Word of Jesus. The will of God is the Word of Jesus today. The obedience to God goes through the Word of Jesus. The worship to give God is our life according to the Word of Jesus. Abraham must give place to Christ, and with him Isaac, Jacob, Moses, Joshua, all the Prophets and all the Learned that have made the Word of God be listened by the people. Today that Word must receive its fulfilment in the Word of Christ Jesus. By now, God has no other Words but those of Jesus.

Here is why the conversion is tightly tied to the faith in the Gospel. The kingdom of God comes and without the conversion to the Word of Christ Jesus one does not enter it. The conversion is of necessity of eternal life. Examples of true conversion are: Andrew, Simon, James and John. They listen to the voice of Jesus, they leave everything: father, boat, sea, work, job and follow the one who has called them to make them catchers of men. They are catcher of fish. The Lord will make, them, will create them, with his mighty grace through the work of the Holy Spirit, true catchers of men. But also the one who repents and believes in his Word is created as new creature by the Holy Spirit through the mighty grace of Christ Jesus. The old nature dies, a new one is created. This new creature will remain new as long as he remains in the most pure faith in Christ with obedience to each of his Word. If he does not remain in the Word, if he departs from Christ and from the Holy Spirit, the old nature takes its place again with more virulence than before. May the Mother of God help us so that we always remain new creatures in Christ and through Him.

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## LAMP UNTO MY FEET

### The true vocation of the disciple of Jesus

Jesus has come to take away the sin from the heart of the one who wants the sin to be taken away from him. He has come to give man every grace so that he no longer commits any sin; to fill the heart without sin with Holy Spirit; to teach how one lives without sin. Thus one will create no crosses for the brothers. But He has also come to show us concretely how one lives on every cross that the man of sin always builds for his brothers. Here are some principles of Christian morality that must be put into heart welding them so that they become one only thing with our new nature, generated through the work of the Holy Spirit in the water of Baptism. No one must be the cause of his poorness. This is why it is a righteous thing that one turns away from every vice, obeys to every commandment of the Law. That he lives always ruled by the seven virtues, by the three theological virtues and by the four cardinal virtues: faith, hope, charity, righteousness, fortitude, prudence, temperance. Every poorness by vice or by virtue not acquired, every poorness fruit of laziness and indolence, every poorness fruit of the sin of the poor is unrighteous poorness,

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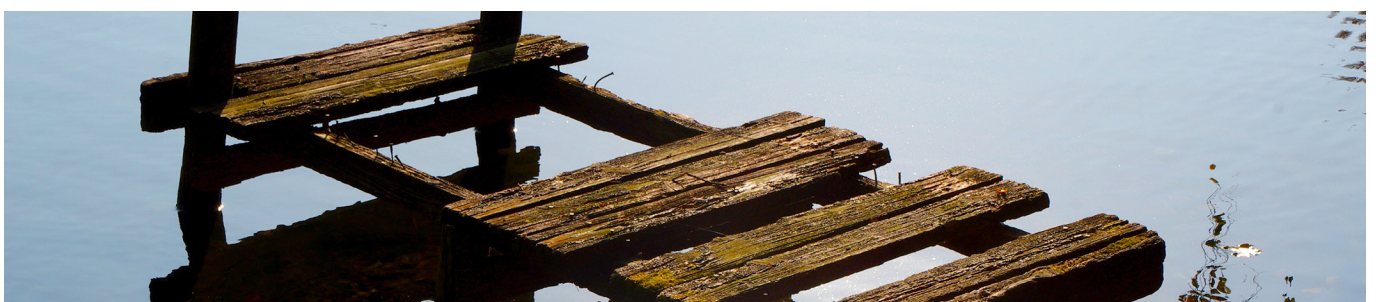
guilty poorness, wicked poorness. This poorness does not enter the beatitude of the Lord. The poorness that is fruit of the holiness of the poor enters the beatitude of the Gospel. A sinner can never be a poor according to the Gospel. Whoever wants to be poor according to the Gospel must make the Gospel his unique and only law of life. The one who is in the obedience to the Law of God, the one who is in the virtue, the one who is away from every vice is in the Gospel. This one is called to live his poorness always according to the Law of the Gospel. The kingdom of heaven is fruit of this poorness.

Remaining in this poorness is work in us of the might of the Holy Spirit. Without the Holy Spirit, the poorness becomes a cross not liveable.

Here is the vocation of the disciple of Jesus: he must never turn himself into a builder or maker of poorness, neither of material poorness and nor of spiritual poorness. The

Christian is a builder and maker of spiritual poorness when he omits to testify, announce, preach, teach the Gospel according to his most pure truth placed in it by the Holy Spirit. Today, because of the Christian, the spiritual poorness is consuming

the earth and it is making it slave of falsity, of lie, of death. This is happening not only because the Christian has ceased to preach the Gospel. It is happening much more because the Christian has slowly turned himself into an antichrist and into a false prophet. Today he announces the word of the world as Word of Christ Jesus and shows the ways of sin as ways of light and of truth. Moreover, he is also a great builder and maker of endless material poorness. For every vice he cultivates, there is a brother who is condemned to poorness. Pride, greed, lust, wrath, gluttony, envy, sloth are all instruments to multiply the poorness on our earth. A Christian builder and maker of poorness for himself will never enter the kingdom of heaven. He has not lived the Gospel according to the rules of the Gospel. He has not imitated his Teacher and Lord according to the rules of imitation handed over to him. Being poor according to the Gospel demands love, so much love for Jesus. To being poor by nature, one must add the making ourselves poor by will, as He has made himself poor by will. May the Mother of God obtain for us the grace to live the material poorness from the Gospel and through the Gospel and also the grace of making ourselves poor to enrich the world. Becoming rich impoverishing the world is not evangelic.



## IF YOU LISTEN...

### From now on will all ages call me blessed

**T**he Virgin Mary, who is Mother of God and our Mother, has a singular, unique relationship with every disciple of Jesus and everyone is disciple of Jesus through this personal, particular relationship with Her. Therefore the truth of the disciple is truth of Mary, the truth of Mary is truth of the disciple. This relationship is of maternity and of sonship. The Virgin Mary is Mother of the disciple of Jesus. The disciple of Jesus is son of the Mother of God. Rather, one should say that one is disciple of Jesus for he is Son of his Mother. If he is not Son of his Mother, he is not his disciple, either. Since in every generation there will be disciples who live in the Holy Spirit, the Holy Spirit will make a hymn of praise and of blessing pour from their heart, a word of beatitude for their Most Holy Mother. The Holy Spirit will always help the believers who are in Him enter the depths of the mystery of the Mother and proclaim it as it is proper. Christ Jesus is the life of the world. Jesus life of the world can be given to the world if a wondrous unity of Mother and of Son happens,

unity between Mary and the disciple of Jesus. The Father has disposed that Christ Jesus makes himself life, truth, grace, light, redemption, salvation, justification through his Mother.

Always, through the will of the Father and through command of Christ Jesus, John, his disciple, will be able to give the world life, truth, grace, light, redemption, salvation, justification only drawing it from the Virgin Mary, however no longer from Mary as true Mother of Christ the Lord, but from Mary as his true Mother. When the disciple of Jesus does not have Mary as his true Mother, for he does not take Her as his true Mother, he lacks the source before which drawing Christ Jesus and his mystery of salvation and of redemption. Christ is made life in Mary. Mary is made life of Christ in John, John is made life of Christ before every man. When John departs from Mary, he is no longer life of Christ, not being life of Christ, he might never be life of Christ before every man. He is a cistern full of cracks. It does not contain the

water of Christ and consequently it might not quench the thirst of the world with the water of life that is Jesus the Lord. This wondrous unity of life between Christ Jesus, Mary, the Apostle is necessity that comes from the own heart of the Father, communicated to Christ by the Holy Spirit. It is not fruit of the Marian piety. Instead, it is eternal will of the Lord our God. Today there is the total separation from Christ Jesus, for there is the total separation from his Mother. The mystery must be kept in its truth today and forever and for eternity. Per Mariam ad Jesum.

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#### FROM JACOB'S WELL

Whoever wants to love God according to truth must love every man according to truth. No one can love man according to truth if he does not love God according to truth. Today one wants to love man without loving God. This is metaphysically impossible as it is metaphysically impossible to gather fruits from dried trees. By miracle it is possible to gather fruits from a dried tree. By miracle one can never love man according to truth if one does not love God according to truth. Love is obedience to every Word that has come out from the heart of God. Now, if God has given us Jesus to love as He loves Him, can a Christian ever love man according to truth if he does not love Jesus according to truth (and one loves Him when one obeys each of his word)? Is the Word of Jesus not perhaps the truth of the love of the neighbour?

## IN SPIRIT AND TRUTH

Responses of Faith

### Why does Jesus abolish the vengeance and command not to oppose to evil? How can a man let one take everything of him: tunic, cloak, his own life?

**T**he opposition to evil is vain work. The evildoer has always swallowed the righteous and will always swallow him. Lamech, son of the offspring of Cain, wicked man, introduces two great evils in the history of humanity: polygamy and measureless vengeance. Here is his pride and his plan of life: "Lamech took two wives; the name of the first was Adah, and the name of the second Zillah. Lamech said to his wives: "Adah and Zillah, hear my voice; wives of Lamech, listen to my utterance: I have killed a man for wounding me, a boy for bruising me. If Cain is avenged sevenfold, then Lamech seventy-sevenfold." (Gen 4,17-24). Lamech reveals how great the power of sin is when it conquers a heart. The heart of sin prompts toward an evil with any limit. For a limitless vengeance, Jacob excludes Simon and Levi from the birthright: "Simeon and Levi, brothers indeed, weapons of violence are their knives. Let not my soul enter their council, or my spirit be joined with their company; For in their fury they slew men, in their willfulness they maimed oxen. Cursed be their fury so fierce, and their rage so cruel! I will scatter them in Jacob, disperse them throughout Israel." (Gen 49,5-7).

With the Law of the Covenant a barrier to the vengeance

of man is put. It will never have to overcome the extent of the wrong suffered: "When men have a fight and hurt a pregnant woman, so that she suffers a miscarriage, but no further injury, the guilty one shall be fined as much as the woman's husband demands of him, and he shall pay in the presence of the judges. But if injury ensues, you shall give life for life, eye for eye, tooth for tooth,

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hand for hand, foot for foot, burn for burn, wound for wound, stripe for stripe." (Ex 21,22-25). The hearts are still of stone and the Lord gives Laws for these hearts. With Jesus the nature of man changes and the heart changes: from old nature and from hearts of stone slaves of sin one moves to the new nature and to the heart of flesh. What belongs to the old nature and to the heart of stone must be abandoned. Not only does vengeance disappear, moreover one must not resist the evil, either. If the evil wants to unclothe us of what is ours and also of our life, he may take life and every other thing. The world, old nature, has its laws of sin. The Christian, new nature and heart of flesh, lives according to other laws. May the Mother of God help us so that we remain new nature with new heart.

#### IN THE NEXT ISSUE

Blessed are you when they insult you

At the service of the mystery of mercy

The Almighty has done great things for me and Holy is his name

Jesus asks each of his disciple to love his enemies and to pray for those who will persecute him. How can we live this commandment?

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